



26963

Street Number



Street Dir



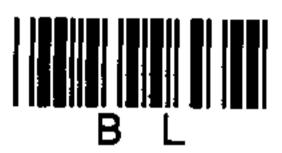
Document Date



Street Name



Street Type





Tract Number

Sub Doc Type



Doc Type



Box Number



Initials

Date

Sovanna

Prepped By

4-25-07

Scanned By

Indexed By

Verified By

SWINGARSSON

DEVELOPMENT CLEARANCE

TO:	Building Department	Building Plan Check #
FROM:	Tom Boardman	
Assesson fees	or's Parcel No. 279-27 s which will be required prior 5.E. Winchester	- 2 has been checked for dedication, Construction to issuance of a Building Permit for this structure
		
for: _	Taco Bell	·
The Rec	quirements are satisfied by: _	existing conditions &
	29 ment 3/11/81 #	existing conditions & 289065 (AF# 625)
Dedicat	tion	- ,
Constru	uction	
Storm S	Sewer Area Fees	
Sanitar	y Sewer Area Fees	
Sewage	Treatment Plant Fee	
	•	•
CLEARED	BY:	

Private Development Engineering Services

Date: 3/11/4

26963 1118

SAN JOSE FIRE DEPARTMENT 476 PARK AVENUE SAN JOSE, CA. 95110

PLAN CORRECTION DIRECTIVE

TELEPHONE , (408) 277-5357

BEST AVAILABLE

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JOD L	ocation .	***			Date:	vemen ZI, 1979		
Address: 1462 Winchester Blvd.			Occupancy Group $\frac{B-2}{California}$ As defined by Title 19, California Administrative Code					
Cross	Cross Street:David Ave.			Construction TypeTIT1 Fire Marshal Regulations				
DBA:	·	Resta	urant	<u>:_</u>	Fire Zone	2	. □ New □ Alteration	
Building		nt			#2)=1	Dated <u>9-22-79</u>		
□ Owne □ Occu	•	Taco			Firm Name: _			
Address	Mailing 1462 Winchester Blvd.				Mailing Address:			
City, Sta Zip Code	-	San J	ose, CA		City, State, Zip Code:			
Building Phone:	Owner				Contractor Phone:			
	escription:		ddition to dining room					
à	Kitcher	a - 78	4 Sq. Ft.				Kitchen - 3 Persons	
Area:	Dining	Room ·	- 560 Sq. Ft.			Occupant Load:	Dining Em - 37 Persons	
The F	ollowing (Correct	ions Shall Be Made On A	ll Draw	ings:			
SHEET	CODE/SECTION		О.					
	UBC/3303		Exit doors shall be of a key or any species readily distingulating durable, conspicuous high stating, "THIS HOURS".	cial k ulshabl us, sig	nowledge e as lock n having	or effort, or if ted, may be provi letters at least	the latch ded with a one inch	
	FPC/14.2	2 :	Provide one (1) 2-A room.	l: 13-B:	C rated f	ire extinguisher	in dining	
,	FPC/27.1	11	A sign limiting Maximum Occupant Load to 37 Persons shall be posted in a conspicuous place.					
			B	EST A	VAILABL			
	<u> </u>		26963	111	. 8			
-	Boiler Section		-			. 3	J. X HILLERY	
	Electrical Sectio Owner/Occupant					I neviewed by	. L. Wilson Inso.	
	Contractor		`				Chiwatti Cont.	
Archit	ect/Design	er	Phone:			Approved by	Drovention Decem-	
			L. Baron Associates			Building File:	☐ Prevention Bureau☐ Suppression Bureau	
Firm Nam Mailing	ne: <u></u>		Ventura Blvd., Suite 4			D1	The second secon	
Address:					·· ·	Bldg. Permit No	SERVICE STATES	
City, State, Sherme: Oaks, CA Zip Code:					Plan Check No.			

(The above address will appear in envelope window)